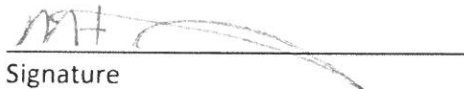


**Town of Paradise  
Alternative Program Debris Removal  
Bid Form**

Service	Bid Amount
Site 1 – Public Works Shop, 933 American Way (1,600 SF)	\$ 49,010.00
Site 2 – Fire Station #3, 1249 Wagstaff Road (3,230 SF)	\$ 75,219.00
Site 3 – RDA Building, 5456 Black Olive Drive (3,750 SF)	\$ 71,991.00
Site 4 – Quonset Hut, 5656 Sierra Park Drive (1,120 SF)	\$ 41,829.00
Site 5 – Residence, 5733 Pentz Road (2,189)	\$ 52,325.00
TOTAL	\$ 290,374.00

\*The Town reserves the right to delete any portions of the scope of work listed above from the contract. A complete Alternative Program Plan will be required for each site. Details are listed in the proposed contract in this Bid Package.

**Submitted by:**

  
Signature

3-2-19  
Date

**Business Name/Address/Phone Number:**

Business Name: *Northstate Earth and Water Inc*

Address: *PO Box 494130 Redding CA*

Telephone Number: *530-351-3604*

**ADDENDUM NO. 1**

**Alternative Program Debris Removal  
Contract 19-04**

**February 20, 2019**

**OWNER:**

Town of Paradise  
5555 Skyway  
Paradise, CA 95969  
(530) 872-6291  
(530) 877-5059 (fax)

**GENERAL:**

**Scope:**

1. The purpose of this Addendum No. 1 is to notify Bidders of clarifications to the Contract Documents for the above project. This Addendum shall be attached to and become a part of said Contract Documents.
2. This Addendum consists of 1 page.

**Acknowledgment:**

1. This Addendum shall be signed by the bidder, dated and submitted with the proposal for the project.

**CLARIFICATION IS PROVIDED AS FOLLOWS:**

**QUESTION 1:** Has the Town completed required asbestos site surveys for any of the project locations?

**ANSWER 1:** No. Completion of the asbestos site surveys shall be the responsibility of the contractor. The contractor shall prepare their bid assuming there is no asbestos on these sites. In the event asbestos is discovered, the Town shall issue a Contract Change Order to account for the additional expenses to remediate.

=====

**BIDDER:**

North state Earth and Water Inc.

NAME

Po Box 494130

ADDRESS 1

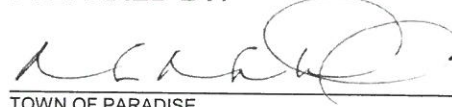
Redding CA 96049

ADDRESS 2

  
SIGNATURE

3-2-19  
DATE

**PREPARED BY:**



TOWN OF PARADISE

2/20/2019

DATE

**END OF ADDENDUM**

## **ADDENDUM NO. 2**

### **Alternative Program Debris Removal Contract 19-05**

**February 27, 2019**

#### **OWNER:**

Town of Paradise  
5555 Skyway  
Paradise, CA 95969  
(530) 872-6291  
(530) 877-5059 (fax)

#### **GENERAL:**

##### ***Scope:***

1. The purpose of this Addendum No. 1 is to notify Bidders of clarifications to the Contract Documents for the above project. This Addendum shall be attached to and become a part of said Contract Documents.
2. This Addendum consists of 3 pages.

##### ***Acknowledgment:***

1. This Addendum shall be signed by the bidder, dated and submitted with the proposal for the project.

#### **CLARIFICATION IS PROVIDED AS FOLLOWS:**

**QUESTION 1:** Is there a planned job walk for the project?

**ANSWER 1:** No, however, contractors are allowed to inspect worksites during normal business hours.

**QUESTION 2:** Is there a bid, payment and performance bonds required for the project?

**ANSWER 2:** Yes, please see below and attached to this addendum.

#### **MODIFICATION TO THE PROJECT SPECIFICATIONS ARE AS FOLLOWS:**

##### **1. Bidder's Bond:**

Each bid must be accompanied by cash, cashier's check, certified check, or a bidder's bond executed by an admitted surety insurer made payable to the Town of Paradise for an amount equal to at least ten percent (10%) of the total bid amount, such guaranty to be forfeited should the bidder to whom the contract is awarded fail to enter into the contract.

##### **2. Payment and Performance Bond:**

The successful bidder shall furnish two bonds for the contract. As required under Section 9550 of the Civil Code, the successful bidder shall furnish a Payment Bond; provided that the bond shall be in the amount of one-hundred percent (100%) of the contract price to guarantee the payment of claims of laborers, mechanics, or material men employed to work under the contract.

In addition, the bidder shall furnish a Performance Bond in the amount of one-hundred percent (100%) of the contract price to guarantee the faithful performance of the contract.

All alterations, extensions of time, extra and additional work, and other changes authorized by these specifications or any part of the contract may be made without securing the consent of the surety or sureties on the contract bonds.

Bond forms are provided with the Contract Documents.

Sureties on each of said bonds shall be satisfactory to the Town Attorney.

**BIDDER:**

**PREPARED BY:**

Northstate Earth and Water Inc

NAME

TOWN OF PARADISE

DATE

Po Box 494130

ADDRESS 1

Redding CA 96049

ADDRESS 2

 3-2-19

SIGNATURE

DATE

**END OF ADDENDUM (PLUS ATTACHMENTS)**



AmTrust Surety  
An AmTrust Financial Company

AmTrust Surety  
17771 Cowan Suite 100 • Irvine, California 92614 • (949) 263-3300  
www.AmTrustSurety.com

## BID BOND

BOND NO. Bid Bond

KNOW ALL MEN BY THESE PRESENTS,

That we NORTHSTATE EARTH AND WATER, INC.

as Principal, and DEVELOPERS SURETY AND INDEMNITY COMPANY a corporation

authorized to transact a general surety business in the State of California

as Surety, are held and firmly bound unto TOWN OF PARADISE

(hereinafter called the Obligee)

in the full and just sum of Ten Percent (10%) of The Total Amount Bid-----

Dollars, (\$ 10% of Bid ) for the payment whereof in lawful money of the United States, we bind ourselves, our

heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said PRINCIPAL has submitted the accompanying bid for

**TOWN OF PARADISE ALTERNATIVE FIRE DEBRIS REMOVAL PROGRAM**

NOW, THEREFORE, if the said contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the contract in writing, then this obligation shall be void; otherwise to remain in full force and effect.

Signed and Sealed this 1st day of March, 2019  
YEAR

Northstate Earth and Water, Inc.

Shorgitta Fitzgerald  
Principal

Developers Surety and Indemnity Company  
Surety

By: Jody A. Johnson  
Jody A. Johnson Attorney-in-Fact



POWER OF ATTORNEY FOR  
DEVELOPERS SURETY AND INDEMNITY COMPANY  
INDEMNITY COMPANY OF CALIFORNIA  
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

\*\*\*Jody A. Johnson, Joseph Quillon Gibson, jointly or severally\*\*\*

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this 6th day of February, 2017.

By: Daniel Young  
Daniel Young, Senior Vice-President

By: Mark Lansdon  
Mark Lansdon, Vice-President



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On February 6, 2017 before me, Lucille Raymond, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Daniel Young and Mark Lansdon  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lucille Raymond  
Lucille Raymond, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 1st day of March, 2019

By: Cassie J. Berrisford  
Cassie J. Berrisford, Assistant Secretary



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

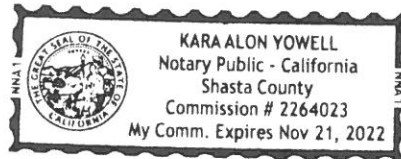
County of Shasta

On **March 1, 2019** before me, **Kara Alon Yowell, Notary Public**, personally appeared **Jody A. Johnson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Kara Alon Yowell



(Notary Seal)

## OPTIONAL

### Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: March 1, 2019

Number of Pages: 2

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Jody A. Johnson Signer's Name: \_\_\_\_\_

☐ Corporate Office – Title(s) \_\_\_\_\_ ☐ Corporate Office – Title(s) \_\_\_\_\_

☒ Attorney in Fact ☐ Attorney in Fact

☐ Individual ☐ Individual

☐ Partner – Limited / General ☐ Partner – Limited / General

☐ Trustee ☐ Trustee

☐ Guardian or Conservator ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

### **ADDENDUM NO. 3**

#### **Alternative Program Debris Removal Contract 19-04**

**February 28, 2019**

#### **OWNER:**

Town of Paradise  
5555 Skyway  
Paradise, CA 95969  
(530) 872-6291  
(530) 877-5059 (fax)

#### **GENERAL:**

##### ***Scope:***

1. The purpose of this Addendum No. 3 is to notify Bidders of clarifications to the Contract Documents for the above project. This Addendum shall be attached to and become a part of said Contract Documents.
2. This Addendum consists of 1 pages.

##### ***Acknowledgment:***

1. This Addendum shall be signed by the bidder, dated and submitted with the proposal for the project.

#### **CLARIFICATION IS PROVIDED AS FOLLOWS:**

**QUESTION 1:** Is there an Engineer's Estimate for the subject project?

**ANSWER 1:** Yes, \$300,000.

#### **MODIFICATION TO THE PROJECT SPECIFICATIONS ARE AS FOLLOWS:**

##### **1. Schedule:**

Following execution of contracts (typically 2 weeks from the date of award), the Town of Paradise shall issue a Notice to Proceed. From the date of the Notice to Proceed, the Contractor shall submit Alternative Program Application and Work Plans with Butte County Environmental Health within five business days for all properties. Following approval to proceed with the Work Plan for the County, the Contractor shall commence work on the subject projects in the following priority and timelines:

<b>Priority</b>	<b>Address</b>	<b>Maximum Days from County Approval</b>
1	933 American Way	10
2	1249 Wagstaff Road	20
3	5456 Black Olive Drive	25
4	5656 Sierra Park Drive	28
5	5733 Pentz Road	31



2. Time

This work, subject to contract changes, shall be diligently prosecuted to completion before the expiration of 40 working days after the date issued in the Notice to Proceed. Days between Work Plan submittal and Approval by the County shall not count as working days.

3. Liquidated Damages:

The Contractor shall pay to the Town of Paradise the sum of one thousand dollars (\$1,000) per day, for each and every calendar day's delay in finishing the work in excess of the number of working days prescribed herein. Liquidated damages, if any, accrue starting on the 1st day after the expiration of the working days through the day of Contract acceptance.

**BIDDER:**

Northstate Earth and Water Inc.

NAME

PO Box 494130 Redding

ADDRESS 1

CA 96049

ADDRESS 2

[Signature] 3-2-19

SIGNATURE

DATE

**PREPARED BY:**

[Signature]

TOWN OF PARADISE

2/28/19

DATE

**END OF ADDENDUM**